Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

# THE AMERICAN INSTITUTE OF SACRED LITERATURE.

*Annual Meeting.*—A meeting of the Directors of the American Institute of Sacred Literature was held at the Union Theological Seminary, December 29, 1892, at 9:30. Among others present were Professors Willis J. Beecher, Francis Brown, J. H. Thayer, William R. Harper, Rev. Arthur Brooks, Bishop Henry C. Potter.

After the reading of the Principal's report and the Treasurer's report the Directors considered the work of the Institute in general. A committee of three, consisting of Bishop H. C. Potter, Professors Francis Brown and J. H. Thayer, was appointed to prepare a statement for the public which should set forth the undenominational, unpartisan, coöperative work of the Institute, its needs and its claims upon the attention of men of means.

At this meeting of the Board its membership was increased from fifteen to eighteen, and the following additions were made: Professor S. I. Curtiss of Chicago, Rev. H. P. Faunce of New York City, President W. G. Ballantine of Oberlin, and Rev. Thomas C. Hall of Chicago.

Professors Harper, Curtiss, Burroughs, Ballantine, Terry, and the Rev. Thomas C. Hall were constituted an Executive Committee, with headquarters in Chicago, to whom should be referred the general work of the Institute and the transaction of business between the annual meetings of the Directors.

The old officers of the Board of Directors were reëlected, namely: President, Dean Edward T. Bartlett, D.D., of the Episcopal Divinity School, Philadelphia; Vice-President, Professor Francis Brown, Ph.D., D.D., Union Theological Seminary, New York; Secretary, President George S. Burroughs, Ph.D., Wabash College; Principal, President William R. Harper, Ph.D., D.D., University of Chicago.

*The Directors.*—The thoroughly undenominational character of the Institute may be seen from the list of officers given above, and of the directors. These represent the leading religious denominations, and include Old and New Testament professors in representative theological seminaries. The present Board is as follows: President E. B. Andrews, D.D., LL.D., Brown University; President W. G. Ballentine, D.D., Oberlin College; Professor Willis J. Beecher, D.D., Auburn Theological Seminary; Rev. Arthur Brooks, D.D., New York City; Professor Chas. R. Brown, Ph.D., Newton Theological Institution; Professor Francis Brown, Ph.D., D.D., Union Theological Seminary; Professor Marcus D. Buell, D.D., Boston University; Professor Edward L. Curtis, Ph.D., Yale University; Professor Samuel Ives Curtiss,

Ph.D., D.D., Union Park Theological Seminary, Chicago; Rev. H. P. Faunce, New York City; Rev. Thos. C. Hall, Chicago; Bishop H. C. Potter, D.D., New York; Professor Milton S. Terry, D.D., Garrett Biblical Institute; Professor J. Henry Thayer, D.D., Harvard University; Bishop John H. Vincent, D.D., Buffalo.

*Institute Work in Australia.*—Through correspondence, students, and others, the work of the Institute is becoming well known in Australia. Two institutions, the Australian Bible School of Melbourne, and the Baptist College of Victoria, have undertaken systematic work along Institute lines. In the former several have formed a club for the study of New Testament Greek by correspondence, under the direction of the Institute. The latter will conduct a "Summer School" for Bible study in February, and will offer correspondence instruction in the Bible languages, using the Institute instruction sheets.